

# Digital Image Submitting Rules

As of September 2009 CCC no longer supports conventional film slides in monthly competitions.

Digital Images will be judged the week prior to the regular club meetings. Image Competitions will be held at club meetings each month where the images will be projected by a color calibrated digital projector.

Members are to submit 3 Digital images that conform to the category for that month. Categories are listed on our web site and posted in our monthly "Projector" news letter. Here is a link to the schedule of categories on our web site <http://cantoncameraclub.com/Schedule.aspx>

## DIGITAL IMAGE CREATION AND EDITING

1. Digital images may be modified, edited, cropped, or combined for HDR processing to any extent deemed appropriate by the photographer. Images submitted for competitions must be consistent with the category / rules for each monthly competition or the judges may disqualify the image as being "Out Of Category". All images must have begun life as photographic images and must have been taken and worked on solely by the submitter! No cut-and-paste stock images or clip art may be used. Judging will be based on the image content and technical merits as it relates to photography, we do not judge your Photoshop expertise or lack there of.
2. Preparing for submission, 5 easy steps
  - a. Resize your images **no greater than 1024 pixels Left to Right, and no greater than 768 pixels Top to Bottom**. This is the native projector resolution and will produce the highest quality image when projected.
  - b. A mild sharpening is recommended after sizing.
  - c. Assign the sRGB color space if you have the option to do so. For those that shoot in jpeg mode sRGB is probably already set. If you shoot in raw mode you will probably need to convert to sRGB from Adobe RGB.
  - d. Save your images in the JPEG format preferably at the highest quality setting.
  - e. Rename your images to comply with our Club standards for digital submissions. Below is an example using commas as field separators except for the period in front of the jpg extension
    - a) Photographers Name,Image Name,Category,Month-Year.jpg
    - b) Here is an example: **Tom Malinski,Bay Flyer,Open,09-09.jpg**

## SUBMITTING YOUR IMAGES

1. Digital images are to be attached and **emailed**, to the club's digital chairperson Tom Malinski at [Photoman@snet.net](mailto:Photoman@snet.net) emails must be received no later than the Friday prior to the Tuesday judging meeting.
2. **IMPORTANT:** If you do not have access to photo editing software or are unsure of how to prepare your digital images for judging please email them **as they are** to the digital chairperson and he will size and rename them for you. Just include the names you want assigned in the body of the email. During the year we will be holding digital workshops and instruction on how to Shoot, Edit, and Prepare digital images for the club competitions. Note: If you have any questions or if you just need help with preparing your digital images please just ask or call me 860 583-4936 after 6pm and I will be more than happy to help.

Tom Malinski